#### **BUSINESS REPORT**

#### MONTANA HOUSE OF REPRESENTATIVES 61st LEGISLATURE - REGULAR SESSION

#### HOUSE TRANSPORTATION COMMITTEE

Date: Wednesday, March 18, 2009

Time: 3:00 pm

Place: Capitol

**Room:** 455

#### BILLS and RESOLUTIONS HEARD:

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Add Postponed (PP) when appropriate:

HB 536, HB 573, HB 600, HB 607

#### EXECUTIVE ACTION TAKEN:

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Enter P(pass) F(failed) DPAA (do pass as amended) BC(be concurred in) BCAA (be concurred in as amended):

HB 472 - P

HB 567 - DPAA

HB 563 - DPAA

HB 531 - P

HB 279-DPAA

#### COMMENTS:

HB 437 received a 6-6 vote.

VREP. Jon Sonju, Chairman

# HOUSE OF REPRESENTATIVES Roll Call Transportation COMMITTEE

DATE: 2-18-2009

NAME	PRESENT	ABSENT/ EXCUSED
Vice Chair Vance	7	
Vice Chair Ebinger	1	<del>\( \)</del>
Representative Arntzen	X	
Representative Barrett	X	
Representative Berry		$\times$
Representative Kottel	X	
Representative Randall	$\times$	
Representative MacDonald	7	·
Representative Taylor	3	
Representative Roundstone		入
Representative Wilson		X
Chairman Sonju	7	



February 19, 2009 Page 1 of 1

Mr. Speaker:

We, your committee on Transportation recommend that House Bill 531 (first reading copy -

white) do pass.

Signed:

Representative Jon Sonju, Chair

- END -

Committee Vote: Yes 10, No 2 Fiscal Note Required \_\_\_



February 19, 2009 Page 1 of 1

Mr. Speaker:

We, your committee on Transportation recommend that House Bill 563 (first reading copy -

white) do pass as amended.

Signed:

Representative Jon Sonju, Chair

#### And, that such amendments read:

1. Page 1, line 10.
Following: "(1) A"

Insert: "directly affected"

2. Page 1, line 20.
Following: "(2) The"

Insert: "directly affected"

3. Page 1, line 29. Following: line 28

Insert: "(4) The court shall provide notice to affected
 landowners before recognizing or declining to recognize a
 route of a county road as the legal route."

- END -

Committee Vote:
Yes 12, No 0
Fiscal Note Required \_\_\_

HB0563001SC.hjd



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Mr. Speaker:

We, your committee on **Transportation** recommend that **House Bill 279** (first reading copy – white) do pass as amended.

Signed:

Representative Jon Sonju, Chair

#### And, that such amendments read:

1. Title, page 1, line 5 through line 6.

Strike: "CERTAIN PROGRAMS" on line 5 through "THE DEPARTMENT" on

line 6

Insert: "THE COMMUNITY TRANSPORTATION ENHANCEMENT PROGRAM"

2. Page 1, line 11.

Strike: "exemptions"

Insert: "exemption"

3. Page 1, line 18.

Strike: "following programs financed by federal funds:"

4. Page 1, line 19.

Strike: "<u>(a)</u>"

Strike: ";"

5. Page 1, line 20 through line 21.

Strike: "(b)" on line 20 through "program-urban" on line 21

- END -

Committee Vote: Yes 9, No 3

Fiscal Note Required \_\_\_



February 19, 2009 Page 1 of 2

Mr. Speaker:

We, your committee on **Transportation** recommend that **House Bill 567** (first reading copy – white) do pass as amended.

Signed:

Representative Jon Sonju, Chair

#### And, that such amendments read:

1. Page 1, lines 29 and 30.

Strike: ", new requirements" on line 29 through "new rules" on line 30

2. Page 6, line 11.

Following: "vehicles,"

Insert: "may not penalize a dealer,"

3. Page 9, line 19.

Following: "agreement"

Insert: "pursuant to subsection (8)"

4. Page 9, line 20.

Following: "franchisee"

Insert: "or another new motor vehicle dealer of the franchisor in
 the area"

5. Page 9, line 26.

Following: "franchisee"

Insert: "whose agreement is terminated, canceled, or not renewed
 pursuant to subsection (8)"

6. Page 10, line 3.

Following: "agreement"

Insert: "pursuant to subsection (8)"

#### **Committee Vote:**

Yes 12, No 0

Fiscal Note Required \_\_\_

HB0567001SC.hjd

7. Page 14, line 18.

Following: "If any new motor vehicle dealer"
Strike: ", proposed new motor vehicle dealer,"

- END -



February 19, 2009 Page 1 of 1

Mr. Speaker:

We, your committee on Transportation recommend that House Bill 472 (first reading copy -

white) do pass.

Signed:

Representative Jon Sonju, Chair

- END -

Committee Vote:
Yes 11, No 1
Fiscal Note Required \_\_\_

# HOUSE OF REPRESENTATIVES Roll Call VOTE Transportation COMMITTEE

DATE: 218 2009 HB # or Motion Type: DO Pass 48531

•		
NAME	Yes	<u>No</u>
Vice Chair Vance	X	
Vice Chair Ebinger	X	
Representative Arntzen	×	
Representative Barrett	X	
Representative Berry		×
Representative Kottel	$\times$	
Representative Randall	X	
Representative MacDonald		$\boldsymbol{X}$
Representative Taylor	×	
Representative Roundstone	X	
Representative Wilson	XS	
Chairman Sonju	L	

Total 10 - 2

# HOUSE OF REPRESENTATIVES Roll Call VOTE Transportation COMMITTEE

DATE: 2 18/2009 HB # or Motion Type: 437 DO Pass

NAME	Yes	No
Vice Chair Vance	·	×
Vice Chair Ebinger	×	
Representative Arntzen		×
Representative Barrett	$\times$	
Representative Berry		$\times$
Representative Kottel	><	
Representative Randall		×
Representative MacDonald	X	
Representative Taylor		$\times$
Representative Roundstone	X	
Representative Wilson	×8	
Chairman Sonju		×

Total

# AUTHORIZED COMMITTEE PROXY

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# AUTHORIZED COMMITTEE PROXY

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Transportation		Date 2	-18-09					
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Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

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Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

Transportation		Date	<u>-18-0,</u>	7
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Nycole Rolf	MT Farm Bureau	X		
Candace West	DNCC			×
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KERRY WHITE	CBU	X		
Cory Swauson	CBU	X		
Jay Bodnes	MT PLC	k		

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

Transportation		Date 🗟 -	18-28	209		
Bill No. <u>HB 607</u> Sp	onsor(s) Rep. W	Digner	_			
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Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.